

# Adult FINE ARTS/PHOTOGRAPHY

## FINE ARTS/DEPT. F

Online Entry Closed: Friday August 3<sup>rd</sup>

Receiving – Saturday August 11—10 am - 5 pm

Judging – Monday August 13—12:30 pm

Release -Monday August 27—10 am – 5:30 pm

### Feather Room

Deliver exhibits to Farmer's Hall

Pick up exhibits from Feather Room

Entry Fee: \$2.00 Per Entry

No Limits on Entries Per Class.

### Open Judging:

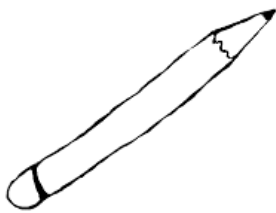
Public can view and listen *without comment*, to the OPEN JUDGING process. If this is not honored you will be asked to leave the building.

### Premiums Offered Per Class:

1<sup>st</sup> \$6.00      2<sup>nd</sup> \$4.00      3<sup>rd</sup> \$3.00

### Sweepstakes:

1<sup>st</sup> \$20.00      2<sup>nd</sup> \$15.00      3<sup>rd</sup> \$10.00



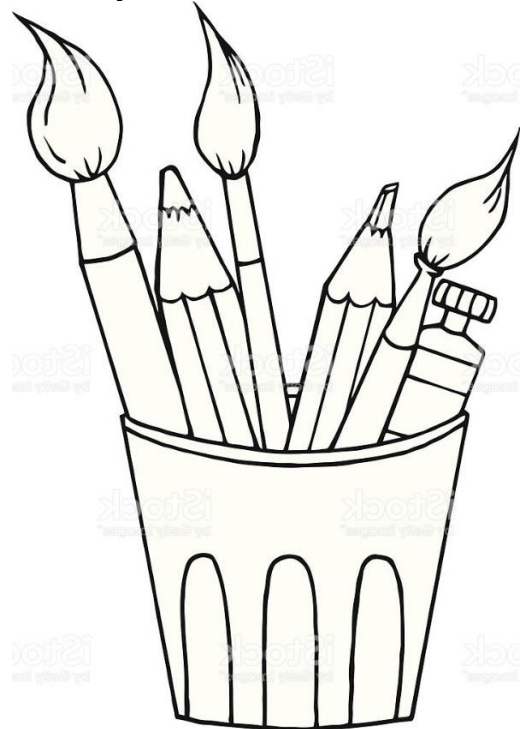
## DIVISION DEFINITIONS

- ❖ **AMATEUR**- engage in arts and crafts work as a hobby or for the love of the work.
- ❖ **SEMI-PROFESSIONAL /PROFESSIONAL**: Exhibitors who put their art on display with the intention of selling for monetary profit. Art instructors or teachers are considered professional.

**ALL ITEMS MUST BE ABLE TO BE MOVED BY STAFF & VOLUNTEERS**

## RULES -

1. All exhibits in this department must have been completed after August 2017 and must not have been shown at any previous Butte County Fair.
2. ALL paintings and drawings are to be framed and ready for hanging,
3. **FRAMES TO BE IN GOOD CONDITION.**
4. List the size of the painting or drawing including frame in "description" box of online entry form. (Example: 24"x24")
5. Names are NOT permitted on front of artwork. NO price tags.
6. Label must be affixed to upper left hand corner of the back of the entry showing **ADDRESS, and PHONE #**
7. Items will be moved by Fair staff. Fair is not responsible for damage.
8. Fragile or unstable items may be eliminated
9. ANY OTHER classes are for exhibits that do not fit in existing categories, please specify type when entering.
10. The **MANAGEMENT** reserves the right to remove any item not deemed appropriate for a family based Fair Fine Arts show.



# Adult FINE ARTS/PHOTOGRAPHY

## Amateur

Division 402 – Pencil

Division 404 – Pen & Ink

Division 406 – Oil & Acrylic

Division 408 – Watercolor

Division 410 – Pastels

## Semi Professional/Professional

Division 403 – Pencil

Division 405 – Pen & Ink

Division 407 – Oil & Acrylic

Division 409 – Watercolor

Division 411 – Pastels

### CLASSES

1. Animal
2. Architecture
3. Birds
4. Floral
5. Landscape
6. Portrait
7. Seascape
8. Still Life
9. Any Other, Specify

Division 412 – Miscellaneous

## Amateur

Division 413 – Miscellaneous

## Semi-Professional/Professional

### CLASSES

1. Abstract, Any Media
2. Mixed Media, Any
3. Silkscreen, Any
4. Drafting, Any
5. Computer Generated, Any
6. Any Other Medium, specify

Division 414 – Sculpture

## Amateur

Division 415 – Sculpture

## Semi-Professional/Professional

### CLASSES

1. Clay, Any, specify
2. Stone, Any, specify
3. Steel, Metal, specify
4. Any Other Metal, specify
5. Any Other, specify



## Photography/DEPT G

Use No Velcro

Use No Double Stick Tape

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No Limits on Entries Per Class.

Open Judging:

Public can view and listen *without comment*, to the OPEN JUDGING process. If this is not honored you will be asked to leave the building.

Premiums Offered Per Class:

1<sup>st</sup> \$6.00      2<sup>nd</sup> \$4.00      3<sup>rd</sup> \$3.00

Sweepstakes:

1<sup>st</sup> \$20.00      2<sup>nd</sup> \$15.00      3<sup>rd</sup> \$10.00

# Adult FINE ARTS/PHOTOGRAPHY

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## DIVISION DEFINITIONS

- ❖ **AMATEUR/BEGINNER**- engage in photography as a hobby or for the love of the work.
- ❖ **AMATEUR/EXPERIENCED** - engage in photography as a hobby or for the love of the work, Third time to enter photography in the Fair.
- ❖ **PROFESSIONAL**: Exhibitors who put their photography on display with the intention of selling for monetary profit, photographers or photography teachers are considered professional.

## RULES:

1. All exhibits in this department must have been completed within the last year from opening of current year fair. Must not have been shown at any previous Butte County Fair.
2. No Photograph of identical subject matter may be entered in more than one class.
3. All Color or Black & White photographs minimum size: 8" X 10", maximum size: 16" X 20." Maximum mat size 20" X 24".
4. Photos are to be on Mat Board. Colored, proportional mat board may be used. **MATS MUST BE SECURELY ATTACHED.** If not, the exhibit will be refused entry.
5. Framed prints will not be accepted. No polaroid prints accepted.
6. The **MANAGEMENT** reserves the right to remove any item not deemed appropriate for a family based Fair Fine Arts show.
7. Label must be affixed to upper left-hand corner of the back of the entry showing **NAME, ADDRESS, and PHONE #.**
8. Butte County Fair will not be responsible for any loss, broken, or damage to personal property of exhibitors.



## Amateur/Beginner

Division 456 – Black, White & Sepia Prints

Division 459 – Color Prints

## Amateur/Experienced

Division 457 – Black, White & Sepia Prints

Division 460 – Color Prints

## Professional

Division 458 – Black, White & Sepia Prints

Division 461 – Color Prints

## CLASSES

1. Sports Related, specify
2. Man-Made architectural structures, specify
3. Man-Made objects (no buildings), specify
4. Agriculture, specify
5. Action, specify
6. Nature, domesticated animals & pets specify
7. Nature, wild animals, birds, insects, reptiles, specify
8. Nature, plant life, specify
9. People candid, specify
10. People, posed portraits, specify
11. Scenic, Waterscapes, specify
12. Scenic, Landscapes, specify
13. Butte County Identifiable Landmarks, specify
14. Digitally Altered (include unaltered photo)
15. Any Other, specify

# Adult FINE ARTS/PHOTOGRAPHY

**new**



## Photography Contest Honoring California State Parks

Californians have preserved some of our renowned natural wonders, scenic marvels, and rich history for future families since Abraham Lincoln granted Yosemite Valley and the Mariposa Big Trees Grove to the State in 1864. Today California State Parks has grown to be the largest state park system in the United States with 280 park units and almost 70 million visitors annually.

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Entry Fee:           **\$2.00 Per Entry**

No Limits on Entries Per Class.

**Open Judging:** Judges will look for the most artistic and iconic images depicting California State Parks and History.

**Premiums Offered Per Class:**

1<sup>st</sup> to 3<sup>rd</sup> place winning entries will receive:

- A California State Parks Photography Ribbon
- A Fairs and Parks Label Pin
- A One Day Pass to a California State Park

## RULES:

1. Using the American system of judging where each entry is judged against the field of entries.
2. Judges will look for the most artistic and iconic images depicting California State Parks.
3. Lists of California State Parks at:  
**<http://www.parks.ca.gov.ParksIndex>**
4. All exhibits in this department must have been completed after August 2017.
5. No Photograph of identical subject matter may be entered in more than one class.
6. All Color or Black & White photographs minimum size: 8" X 10", maximum size: 16" X 20." Maximum mat size 20" X 24".
7. Colored, proportional mat board may be used. **MATS MUST BE SECURELY ATTACHED.** If not, the exhibit will be refused entry.
8. Framed prints will not be accepted. No polaroid prints accepted.

## Division 465 – CALIFORNIA STATE PARKS PHOTOS

### CLASSES

1. Our Beautiful Parks—scenic views
2. Recreation in Our Parks—Photographs of Park Activities, including People
3. What Our Parks Teach Us—California History/Wildlife/Ecology

In Partnership

**Butte County Fair &**

**California State Parks**

