

**2018 Butte County Fair**  
**Junior Industrial and Creative Arts Exhibit**  
**Auction Rules: Group and Individual Entries**

The item to be auctioned must have been created between September 1, 2017 and August 11, 2018.

Entry Fee: \$20 per item

ONLINE ENTRY CLOSES – July 13, 2018

**Entries delivered and set-up for display:** Friday, August 10<sup>th</sup>, between 1:00 PM – 5:00 PM

Saturday, August 11<sup>th</sup>, between 9:00 AM – 1:00 PM

**Entries released:** Monday, August 27<sup>th</sup>, 9:00 AM – 2:00 PM.

- Items will be on display in Expo Hall during all hours of the Fair.
- All items must remain on display, regardless of auction eligibility or sale.
- The Butte County Fair is NOT responsible for items left on the Fairgrounds after 2:00 PM, Monday, August 27<sup>th</sup>, 2018.
- The exhibitor is responsible for removing and coordinating delivery of the item to the winning bidder by August 31, 2018.

The purpose of the Annual Butte County Fair, Junior Industrial and Creative Arts Exhibit Auction is to broaden interest among the region's youth in industrial and creative arts.

The goals of the Junior ICA Auction are:

- To provide a learning opportunity for young people in a group setting or as individuals to experience the skills and business knowledge required to successfully develop and bring to market a product of their own creation.
- To generate needed funds for educational programming for students learning these valuable skills.
- To allow students to experience the financial rewards of their hard work.
- To develop a new and exciting element to the annual Butte County Fair.

The Annual Butte County Fair, Junior Industrial and Creative Arts Exhibits Auction\_process is:

- Thursday, August 23, 2018 @ 7:00 pm.
- The items will be auctioned to the highest bidder.
- The sale order of each lot is assigned randomly.
- There is a limit on items of the same type per High School, with the limit being two items in the 999 division (unless given permission by the Fair). Example, only two benches should be submitted by the individual students from each High School.
- A minimum of one representative from the group must be present time of auction.
- The auction will be limited to not more than fifty judged and approved entries.
- If there becomes a need to limit entries, the first 10 entries each from 4-H and FFA are admitted, along with the next 30 on a first come basis.
- If either FFA or 4-H does not have ten entries, then the field will be filled entirely on first come, first served basis within the online entry system.
- All entries will be judged.
- In the event more entries are received than the time allows for the auction, entries will be chosen based on judging scores within their class, then product type.
- All decisions of the Butte County Fair, Junior Industrial and Creative Arts Exhibits Auction will be final.

- Entries that are not accepted for the Auction will be on display and may tastefully state they are for sale.

Participation in the Annual Butte County Fair, Junior Industrial and Creative Arts Auction will be limited to:

- Bona fide Butte County 4-H Clubs.
- FFA Chapter members who *reside* in Butte County.
- Butte County High School with no FFA program.
- Groups and individuals are expected to market their projects and secure a minimum of two buyers.
- In addition, add-ons are also encouraged, to further enhance the financial outcome of the project.
- New buyers should preregister prior to the day of the auction at the Fair office.
- Each potential buyer will receive two one-day entrance passes to attend the auction, provided the individual did not receive one for a livestock entry (limit one per person fair-wide). All members of the group are also eligible to purchase discount weekend carnival ride tickets.
- All groups and individuals selling exhibits through the auction shall be assessed 5% sale commission of the selling price. An Auctioneer fee of \$5 is applied to each sold item.

**DIVISION – 996**

4-H Group Project Auction - Entered by Club, student's names listed on each entry. This is for projects involving 2+ students. One display is required per project (min. 27" x 30") and must include 6 pictures (min. 8" x 10") showing students working on the project during the process of construction plus include the receipts or an expense list.

**DIVISION – 997**

High School and/or FFA Group Project Auction - Entered by school/chapter, with all participating student's names listed on each entry. This is for projects involving 2+ students. One display is required per project (min. 27" x 30") and must include 6 pictures (min. 8" x 10") showing students working on the project during the process of construction plus include the Bill of Materials.

**DIVISION – 998**

4-H Individual Project Auction - Entered by Club, student's name listed on the entry. This is for projects involving 1 student. One display is required per project (min. 27" x 30") and must include 6 pictures (min. 8" x 10") showing students working on the project during the process of construction plus include the receipts or an expense list.

**DIVISION – 999**

High School and/or FFA Individual Project Auction - Entered by school/chapter, with the participating student's name listed on the entry. This is for projects involving 1 student. One display is required per project (min. 27" x 30") and must include 6 pictures (min. 8" x 10") showing students working on the project during the process of construction plus include the Bill of Materials.

**Classes apply to each division:**

Class 1: Wood Working/Wood Shop

Class 4: Ceramics and Pottery

Class 2: Metal Working/Metal Shop

Class 5: Mechanical/Engineering

Class 3: Art and Sculpture

Class 6: Robotics

**DISTRIBUTION OF AUCTION PROCEEDS:**

**CHECKS:** Auction checks will be given to FFA Advisers, all other exhibitors to be picked up individually.

Checks will be written in the name as documented on the online entry form.

Checks will be distributed on September 17, 2018.

***In no instance will auction proceeds be mailed to the entrant.***

**ELIGIBILITY:**

- All students within a project group or as individuals must be members/students in good standing with the organization they represent.
- A minimum of one representative from the group must be present to sell the project at time of auction and for interviews. Group members present must be dressed in uniform. Independent exhibitors should be dress in black, blue, white or tan pants and a white collared shirt.
- The group or individual project must be accompanied by a record book or the 4-H page called Annual Project Report documenting the project, to assist in the judging process. Each project must have documentation of all stages of construction from beginning to completion to be considered auction ready, in a format approved by their instructor or advisor.
- Only projects constructed or fabricated in school or under the supervision of a school instructor or 4-H leader will be accepted.
- Projects assembled from kits are not eligible in classes 1, 2, 3 & 4. They are permitted in Classes 5 & 6 with instructor/leader approval.
- Restoration of Farming Equipment is permitted in class 5.
- Proceeds from the Group Project sale will benefit the specific school or 4-H club represented. Individual projects may benefit the entrant.
- All entries must be constructed in a manner safe for public viewing. They must also be judged to be safe for the end user.
- The group or individual must set a value for this entry. This value should be represented on the record budget page and/or presented as part of the display.
- Submission of entry to this competition implies acceptance of all rules and conditions as stated in the Butte County Fair and State Rules.

American Judging System Judging Guidelines as follows:

- General Appearance 25 points
- Function/Practicality 25 points
- Technical Quality 25 points
- Workmanship/General Finish 25 points
- To be judged Auction Ready, the project must receive a score of 80 points or higher from the judges.

Exhibitors wishing to exhibit items without selling them, please see Departments H, I and J for other options.