

# 2019 BUTTE COUNTY FAIR ASSOCIATION

GROUNDS VENDOR SPACE LETTER OF INTENT

FAIR DATES: AUGUST 22<sup>ND</sup> THROUGH 25<sup>TH</sup>

BUSINESS NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: (        ) \_\_\_\_\_ CELL: (        ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

DO YOU WANT TO REMAIN AT YOUR 2017 LOCATION:    \_\_\_\_ YES    \_\_\_\_ NO

IF NOT PLEASE LIST YOUR PREFERRED LOCATION:

1<sup>ST</sup> CHOICE: \_\_\_\_\_ 2<sup>ND</sup> : \_\_\_\_\_ 3<sup>RD</sup> : \_\_\_\_\_

EMAIL: \_\_\_\_\_

DO YOU HAVE SPECIAL ELECTRICAL NEEDS THAT NEED TO BE ADDRESSED? \_\_\_\_\_

LIST YOUR LIST OF PRODUCTS? (ONLY THOSE ITEMS LISTED ON YOUR CONTRACT MAY BE OFFERED FOR SALE)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
SIGNED

\_\_\_\_\_  
DATE

EMAIL TO:    KATHY@BUTTECOUNTYFAIR.ORG  
MAIL TO:     BUTTE COUNTY FAIR  
               P.O. BOX 308  
               GRIDLEY, CA 95948

Booth space fee: 10 x 10 \$350 \_\_\_\_\_ 10 x 20 \$650 \_\_\_\_\_ Please call for any other pricing on specialized sizes