

NEW COMMERCIAL VENDORS

An application is required each year regardless of previous participation. This is strictly an application. This form is not a commitment by the Butte County Fair Association to rent space. Do not send money with this application. **This application will not be processed without complete information.** Please sign and return to the:

Butte County Fair Association
P.O. Box 308
Gridley, CA 95948
Phone: (530) 846-3626 ~ Fax: (530) 846-5924
www.buttecountyfair.org ~ e-mail: kathy@buttecountyfair.org

Business Name: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Business Phone: (_____) _____ Home Phone: (_____) _____

EMAIL _____ (Required if selling product)
RESALE # _____

Insurance Co. _____ Policy # _____ Phone # _____

New exhibitors **must** send photos. Your application can not be processed without this information. **COMMERCIAL EXHIBITORS ONLY:** Please indicate which booth space you prefer.

Farmers Hall (Main Exhibit Building)

10' X 10'\$350.00 _____ 10' X 10' (Corner) \$395.00 _____

Signature _____

List ALL items to be displayed or sold on this form.

(Add additional sheets if necessary)

Items	Price

General Information

If you are accepted, you will receive a contract along with our rules, regulations, and pertinent Fair information. Food & beverage vendors will be required to use a cash register and report daily.

Payments and Cancellations

Upon receipt of the contract you will be required to remit a deposit equal to 25% of the space fee or guarantee. Refund will be made only if the Fair is notified by the exhibitor of the need to cancel the exhibit space and only if the Fair is able to resell the exhibit space. Exhibitors who fail to remit deposits, insurance, and BOE information by the specified date, may forfeit their space. For any cancellations made within 30 days, there will be **NO REFUND.**

